Document Details

Docket ID:	DOE-HQ-2018-0007 (\$
Docket Title:	Applications to Export Liquefied Natural Gas: Freeport LNG Expansion, L.P., et al. *
Document File:	нти
Docket Phase:	Advanced Notice of Proposed Rulemaking (ANOPR)
Phase Sequence:	1
Original Document ID:	DOE_FRDOC_0001-DRAFT-0753
Current Document ID:	DOE-HQ-2018-0007-DRAFT-0017
Title:	Comment on FR Doc # 2018-01896 (\$)
Number of Attachments:	0
Document Type:	PUBLIC SUBMISSIONS *
Document Subtype:	Public Comment (S)
Comment on Document ID:	DOE-HQ-2018-0007-0001 (S)
Comment on Document Title:	Applications to Export Liquefied Natural Gas: Freeport LNG Expansion, L.P., et al. S
Status:	Pending_Post (\$
Received Date:	02/14/2018 *
Date Posted:	0
Posting Restriction:	No restrictions (§
Submission Type:	Web
Number of Submissions:	1 *

Document Optional Details

Submitter Info

Comment:

Rural America's infrastructure has been left behind for too long, eliminate barriers that prevent virtually all infrastructure projects from being efficiently developed and managed. Incentivize the efficient development and management of water infrastructure, in part, by providing more flexibility to the U.S. Army Corps of Engineers and its partners. shorten and simplify the approval process for infrastructure projects. Eliminate certain redundant and inefficient provisions in environmental laws. make reforms so Americans secure good-paying jobs and meet the needs of our industries. Regulatory barriers that needlessly get in the way of infrastructure projects must be removed. *

First Name:	q *©
Middle Name:	0
Last Name:	q *S
Mailing Address:	q *S
Mailing Address 2:	q *🔇
City:	q *🔇
Country:	United States
State or Province:	Arkansas 🔇
ZIP/Postal Code:	q *🕄
Email Address:	0
Phone Number:	0
Fax Number:	0
Organization Name:	0
Submitter's Representative:	0
Government Agency Type:	0
Government Agency:	0
Cover Page:	нтм

 \bigcirc

Document Optional Details

Status Set Date:	04/09/2018	
Current Assignee:	Bacon, Cuttie (DOE)	
Status Set By:	Freeman, Yohanna (DOE)	
Comment Start Date:	0	
Comment Due Date:	0	
Legacy ID:		
Tracking Number:	1k2-91hs-153g 🔇	
Total Page Count Including Attachments:	1	

Submitter Info

Comment:

Rural America's infrastructure has been left behind for too long, eliminate barriers that prevent virtually all infrastructure projects from being efficiently developed and managed. Incentivize the efficient development and management of water infrastructure, in part, by providing more flexibility to the U.S. Army Corps of Engineers and its partners. shorten and simplify the approval process for infrastructure projects. Eliminate certain redundant and inefficient provisions in environmental laws. make reforms so Americans secure good-paying jobs and meet the needs of our industries. Regulatory barriers that needlessly get in the way of infrastructure projects must be removed. *

First Name:	q *S
Middle Name:	0
Last Name:	q *🔇
Mailing Address:	q *🕄
Mailing Address 2:	q *🕄
City:	q *🕄
Country:	United States 🔇
State or Province:	Arkansas 🔇
ZIP/Postal Code:	q *©
Email Address:	0
Phone Number:	0
Fax Number:	0
Organization Name:	0
Submitter's Representative:	0
Government Agency Type:	0
Government Agency:	0
Cover Page:	нтм

Document Optional Details

Submitter Info

Comment:

Rural America's infrastructure has been left behind for too long, eliminate barriers that prevent virtually all infrastructure projects from being efficiently developed and managed. Incentivize the efficient development and management of water infrastructure, in part, by providing more flexibility to the U.S. Army Corps of Engineers and its partners. shorten and simplify the approval process for infrastructure projects. Eliminate certain redundant and inefficient provisions in environmental laws. make reforms so Americans secure good-paying jobs and meet the needs of our industries. Regulatory barriers that needlessly get in the way of infrastructure projects must be removed. *©

First Name:	q *©
Middle Name:	0
Last Name:	q *©
Mailing Address:	q *©
Mailing Address 2:	q *©
City:	q *©
Country:	United States
State or Province:	Arkansas 🔇
ZIP/Postal Code:	q *©
Email Address:	٩
Phone Number:	٩
Fax Number:	٩
Organization Name:	٩
Submitter's Representative:	0
Government Agency Type:	٩
Government Agency:	٩
Cover Page:	нтм

 \bigcirc