

Permit application No.	Applicant	Species	Location	Activity	Type of take	Permit action
ES63633A-7 .....	Biodiversity Research Institute; Portland, ME.	Tricolored bat ( <i>Perimyotis subflavus</i> ).	Alabama, Arkansas, Connecticut, Delaware, District of Columbia, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Vermont, Virginia, West Virginia, Wisconsin, and Wyoming.	Presence/probable absence surveys.	Enter hibernacula, capture with mist nets or harp traps, handle, identify, band, radio tag, and release.	Renewal and amendment.

### Public Availability of Comments

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

### Next Steps

If we decide to issue a permit to an applicant listed in this notice, we will publish a notice in the **Federal Register**.

### Authority

We publish this notice under section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

### Daniel Elbert,

*Acting Deputy Assistant Regional Director, Ecological Services, Southeast Region.*

[FR Doc. 2024-20786 Filed 9-12-24; 8:45 am]

BILLING CODE 4333-15-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[BLM\_NV\_FRN; MO# 4500181312]

#### Notice of Availability of the Record of Decision and Approved Resource Management Plan Amendment for the Greenlink West Transmission Project in Clark, Esmeralda, Lyon, Mineral, Nye, Storey, and Washoe Counties, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Approved Resource Management Plan (RMP) and associated Final Environmental Impact Statement (EIS) for the Greenlink West Transmission Project located in Clark, Esmeralda, Lyon, Mineral, Nye, Storey, and Washoe Counties, Nevada. The Acting Deputy Secretary of the Interior signed the ROD on September 9, 2024, which constitutes the decision of the BLM and two other Department of Interior agencies (National Park Service, Bureau of Indian Affairs) and makes the Approved RMP Amendments for the BLM effective immediately. The Department of Energy/National Nuclear Security Administration, as a Cooperating Agency, also signed the ROD that constitutes the decision for the Department of Energy/National Nuclear Security Administration on September 9, 2024.

**DATES:** The Acting Deputy Secretary of the Interior, representative of the lead federal agency (BLM), signed the ROD/Approved RMP Amendment on September 9, 2024.

**ADDRESSES:** The ROD/Approved RMP Amendment is available online at <https://eplanning.blm.gov/eplanning-ui/project/2017391/510>. Printed copies of the ROD/Approved RMP Amendment

are available for public inspection at the Nevada State Office, 1340 Financial Boulevard, Reno, Nevada or can be provided upon request by contacting Brian Buttazoni, Project Manager, at: 775-861-6491.

#### FOR FURTHER INFORMATION CONTACT:

Brian Buttazoni, Project Manager, telephone (775) 861-6491; address 1340 Financial Boulevard, Reno, Nevada 89502; email [BLM\\_NV\\_greenlinkwest@blm.gov](mailto:BLM_NV_greenlinkwest@blm.gov). Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Mr. Buttazoni. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Acting Deputy Secretary of the Interior has approved the RMP Amendments to re-classify the visual resources management classification of certain segments, and to make modifications to certain Section 368 corridors, which required amending the existing 2001 Carson City Consolidated RMP, 1997 Tonopah RMP and ROD, the 1998 ROD for the Approved Las Vegas RMP and Final EIS, and 2009 Approved RMP Amendment(s)/ROD for Designation of Energy Corridors on BLM-Administered Lands in the 11 Western States.

The ROD allows the BLM and three other federal agencies (National Park Service, Bureau of Indian Affairs (BIA), and Department of Energy/National Nuclear Security Administration) to issue their agency-specific authorizations for their segments within their jurisdiction for the construction, operation and maintenance, and decommissioning of the 472-mile long transmission project and ancillary facilities. As reflected in the ROD, the BIA is only authorized to grant the rights-of-way (ROW) across those Tribal

lands for which NV Energy has received consent. Issuing these authorizations meets the agencies' purpose and need to respond to NV Energy's applications.

There were no changes to the Approved RMP from the Proposed RMP for BLM-administered lands, which was published on June 14, 2024. The Approved RMP allows the BLM to modify the visual resource classification for certain segments of the project, along with modification to the alignment of certain Section 368 corridor segments.

The BLM provided the Proposed RMP Amendment for a 30-day public protest period beginning on June 14, 2024, and at the end of the public protest period on July 15, 2024, six valid protests had been received. The BLM also received seven other comments which were not valid protests. The BLM Director resolved all protests. A copy of the Protest Resolution Report is available at: <https://www.blm.gov/programs/planning-and-nepa/public-participation/protest-resolution-reports>. No changes were made to the RMP Amendment as a result of these protests.

The BLM provided the Proposed RMP Amendment to the Governor of Nevada for a 60-day Governor's consistency review. On July 25, 2024, the Governor's Office responded to this request and determined that no inconsistencies with Nevada state plans were identified.

Approval of this ROW constitutes the final decision of the Department of the Interior (DOI) and, in accordance with the regulations at 43 CFR 4.410(a)(3), is not subject to appeal under DOI regulations at 43 CFR part 4.

**Laura Daniel-Davis,**

*Acting Deputy Secretary of the Interior.*

[FR Doc. 2024-20864 Filed 9-12-24; 8:45 am]

**BILLING CODE 4331-21-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NMMN 106003224; NMMN 105953819]

#### Notice of Application for Withdrawal Extension and Opportunity for Public Meeting, Gallinas Peak and West Turkey Cone Electronic Sites, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of application.

**SUMMARY:** On behalf of the United States Department of Agriculture, the United States Forest Service (USFS) filed an application with the Bureau of Land Management (BLM) requesting that the Secretary of the Interior extend Public

Land Order (PLO) No. 7625 for an additional 20-year term. PLO No. 7625 withdrew 140 acres of National Forest System land in Lincoln County, New Mexico, from location and entry under the United States mining laws, subject to valid existing rights, to protect the Gallinas Peak and West Turkey Cone Electronic Sites for a period of 20 years. The withdrawal created by PLO No. 7625 will expire on February 16, 2025, unless extended. This notice announces to the public a 90-day opportunity to comment on the withdrawal extension application and to request a public meeting.

**DATES:** Comments and requests for a public meeting regarding the withdrawal extension application must be received by December 12, 2024.

**ADDRESSES:** All written comments and meeting requests should be sent to the Cibola National Regional Forester's Office, Attn: Michiko Martin, 333 Broadway SE, Albuquerque, NM 87102.

**FOR FURTHER INFORMATION CONTACT:** Jillian Aragon, BLM Project Manager by phone at 505-635-9701 or email at [jgaragon@blm.gov](mailto:jgaragon@blm.gov) or Michiko Martin by phone at 505-346-3842 or by email at [michiko.martin@usda.gov](mailto:michiko.martin@usda.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or Tele Braille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The purpose of the requested withdrawal extension is to protect the 140-acre electronic sites, identified as the Gallinas Peak Electronic Site and the West Turkey Cone Electronic Site, which are located within the Lincoln National Forest. The withdrawal was originally authorized under PLO No. 7625 effective February 17, 2005 (70 FR 8109), for an additional 20-year term and is incorporated herein by reference.

The use of a right-of-way, interagency agreement, or cooperative agreement would not provide adequate protection for this site.

There are no suitable alternative sites available.

No water rights will be needed to fulfill the purpose of the requested withdrawal.

Notice is hereby given that the opportunity for a public meeting is afforded in connection with the withdrawal application. All interested persons who wish to submit comments, suggestions, or objections in connection

with the withdrawal extension application, or to request a public meeting, may submit a written request to the Regional Forester by December 12, 2024, at the address in the **ADDRESSES** section above. If the Authorized Officer determines that there will be a public meeting, a notice of the location, time, and place will be published in the **Federal Register** and in a local newspaper at least 30 days before the scheduled date of the meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask the BLM in your comment to withhold from your personal identifying information the public review, we cannot guarantee that we will be able to do so.

This application will be processed in accordance with the regulations in 43 CFR part 2300.

(Authority: 43 U.S.C. 1714)

**Michael Gibson,**

*Acting State Director.*

[FR Doc. 2024-20787 Filed 9-12-24; 8:45 am]

**BILLING CODE 4331-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038698; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Indiana University, Bloomington, IN

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Indiana University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after October 15, 2024.

**ADDRESSES:** Dr. Jayne-Leigh Thomas, Office of the Native American Graves Protection and Repatriation Act, Student Building 318, 701 E Kirkwood Avenue, Bloomington, IN 47405, telephone (812) 856-5315, email [thomajay@iu.edu](mailto:thomajay@iu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative