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| **Privacy Act Statement**  Title16 USC 825s et.seq. authorizes the collection of this information which will be used by Southwestern to assess whether the proposed use of Southwestern right-of-way will interfere with Southwestern's land rights. This information is authorized to be maintained in Privacy Act systems of records for DOE-24, "Land Records System.” Providing the requested information is voluntary, however, failure to provide complete information may result in a delay or denial of the application. Authorized routine uses for which information may be disclosed are listed in the Privacy Act system of records notice for DOE-24 which is published in the Federal Register. | | | | | | | | | | | |
| For questions contact [Real Property Services](mailto:property@swpa.gov) at 918-595-6600. Reviews may take up to 60 days. | | | | | | | | | | Date: | |
| APPLICANT: | | | | | | | PROPERTY OWNER: | | | | |
| Name: | | | | | | | Name: | | | | |
| Title: | | | | | | | Title: | | | | |
| Address, City, State, Zip: | | | | | | | Address, City, State, Zip: | | | | |
| Phone: | | | | | | | Phone: | | | | |
| Email: | | | | | | | Email: | | | | |
| Fax: | | | | | | | Fax: | | | | |
| LOCATION OF PROPERTY: Legal description of the property. This information is on your title, insurance policy, courthouse deed, or your tax statement. Attach a county assessor’s map showing the owner’s boundary lines and the location of proposed use. | | | | | | | | | | | |
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| QUARTER SECTION(S) | SECTION(S) | | | TOWNSHIP | | RANGE | | | COUNTY | | STATE |
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| PURPOSE FOR WHICH RIGHT-OF-WAY/PROPERTY IS TO BE USED: Check all boxes that apply and complete the information on the following pages. | | | | | | | | | | | |
| Driveway / Roadway | | Pipelines | | | | | | | | Electric Service Line | |
| Width: | | Type: | Gas | | Sewer | | | Water | | Voltage: | |
| Material: | | Diameter: |  | |  | | |  | | Underground | |
| Material: |  | |  | | |  | | Overhead | |
| Buried Depth: |  | |  | | |  | |
| Other Uses: | | | | | | | | | | | |
| Narrative: Please describe your proposed use in detail. In order to assure safe clearance, please describe any equipment that will be used including equipment to construct and maintain the proposed use. Space is provided on page 2 for a drawing. If grading the terrain, attach existing and proposed grading plans*.* If proposing an overhead electric line, indicate the elevation of the new conductor where it passes under (or over) Southwestern’s existing conductor. | | | | | | | | | | | |
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| **PROPOSED USE OF RIGHT-OF-WAY:** Draw in space provided below the approximate shape and location of the proposed use and identify Southwestern’s transmission structures, if they are marked with a number. Indicate which direction is “North” in relation to the right-of-way. |

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| **COMPLETE ONLY IF PROPOSED APPLICATION INVOLVES UTILITIES, E.G., WATER, GAS, ELECTRIC, COMMUNICATIONS, ETC.** If proposed application involves more than one utility use a separate sheet for each utility. Attach name, company address, and a contact person for all utilities involved in the project. Use Southwestern’s center conductor (phase) in referencing the diagrams below. | | | | | | | | | | | | | |
| **PLAN VIEW OF PROPOSED APPLICATION** | | | | | | | | | | | | | |
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| **ELEVATION VIEW OF PROPOSED APPLICATION** | | | | | | | | | | | | | |
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| POLES | | | LENGTH | DEPTH SET | | | | CLASS POLE | | | | | CONFIGURATIONS |
| POLE 1 | | |  |  | | | |  | | | | | POLE 1 |
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| MAKE AND CATALOG NUMBER OF INSULATORS | | | | | | | | | | |
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