

inspectors, building consultants, manufacturers of building products, retailers, utility companies, financial institutions, non-profit organizations, educational institutions, energy program administrators and implementers, Home Performance with ENERGY STAR sponsors, state or local government energy offices or agencies, and other organizations that believe peer sharing will help them improve their effectiveness in encouraging effective energy upgrades. DOE proposes to continue to collect information such as names of program participants and names of organizations and addresses; estimates of how many homes they can get to participate in the programs, and information about building stock (no building owner information is collected) and load management strategies. The collected information helps DOE understand the participating partners' activities and progress toward achieving scheduled milestones enabling DOE to make decisions about the best way to respond to partners' needs to improve their operations and actions to lower energy consumption and improve affordability; (5) *Annual Estimated Number of Respondents*: 2037; (6) *Annual Estimated Number of Total Responses*: 92,824. (7) *Annual Estimated Number of Burden Hours*: 15,828. (8) *Annual Estimated Reporting and Recordkeeping Cost Burden*: zero dollars. DOE estimates that there are no additional costs to participants other than the costs associated with the burden hours.

**Statutory Authority:** The U.S. Code, Title 42, Chapter 149, Subchapter IX, Part A, Section 16191—Energy Efficiency.

Signed in Washington, DC, on August 7, 2019.

**David Nemtzw,**

*Director, Building Technologies Office, Energy Efficiency and Renewable Energy.*

[FR Doc. 2019-17635 Filed 8-15-19; 8:45 am]

**BILLING CODE 6450-01-P**

---

## DEPARTMENT OF ENERGY

### High Energy Physics Advisory Panel

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, App. 2, and Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the High Energy Physics Advisory Panel (HEPAP) has been renewed for a two-year period.

The Committee will provide advice and recommendations to the Director, Office of Science (DOE), and the Assistant Director, Directorate for Mathematical and Physical Sciences (NSF), on scientific priorities within the field of basic high energy physics research.

Additionally, the Secretary of Energy has determined that renewal of the HEPAP is essential to conduct business of the Department of Energy and the National Science Foundation and is in the public interest in connection with the performance duties imposed by law upon the Department of Energy. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, the Department of Energy Organization Act (Pub. L. 95-91), and the rules and regulations in implementation of these acts.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Kogut at (301) 903-1298, or email: [john.kogut@science.doe.gov](mailto:john.kogut@science.doe.gov).

Signed in Washington, DC, on August 9, 2019.

**Rachael J. Beitler,**

*Acting Committee Management Officer.*

[FR Doc. 2019-17636 Filed 8-15-19; 8:45 am]

**BILLING CODE 6450-01-P**

---

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9046-3]

### Environmental Impact Statements; Notice of Availability

**Responsible Agency:** Office of Federal Activities, General Information (202) 564-5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 08/05/2019 Through 08/09/2019 Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

**EIS No. 20190190, Final, NMFS, CA,** Changes to Pacific Coast Groundfish Essential Fish Habitat Conservation Areas and Boundaries of the Trawl Gear Rockfish Conservation Area Final Environmental Impact Statement, Magnuson-Stevens Act Analysis, Regulatory Impact Review, and Regulatory Flexibility Analysis,

**Review Period Ends:** 09/06/2019.

**Contact:** Gretchen Hanshaw 206-526-6147.

Under Section 1506.10(d) of the Council on Environmental Quality Regulations for Implementing the Procedural Provisions of the National Environmental Policy Act, the U.S. Environmental Protection Agency has Granted a 9-Day Waiver for the above EIS.

**EIS No. 20190191, Draft, USFS, OR,** Calf-Copeland Restoration Project, **Comment Period Ends:** 09/30/2019, **Contact:** Richard Helliwell 541-957-3337.

**EIS No. 20190193, Final, NMFS, ME,** Amendment 8 to the Atlantic Herring Fishery Management Plan, **Review Period Ends:** 09/16/2019, **Contact:** Carrie Nordeen 978-281-9272.

### Amended Notice

**EIS No. 20190154, Draft, FERC, AK,** Alaska LNG Project-Draft Environmental Impact Statement, **Comment Period Ends:** 10/03/2019, **Contact:** Office of External Affairs 866-208-3372, Revision to FR Notice Published 07/05/2019; Extending the Comment Period from 08/19/2019 to 10/03/2019.

Dated: August 14, 2019.

**Cindy S. Barger,**

*Acting Director, Office of Federal Activities.*

[FR Doc. 2019-17715 Filed 8-15-19; 8:45 am]

**BILLING CODE 6560-50-P**

---

## FEDERAL MEDIATION AND CONCILIATION SERVICE

### Labor-Management Relations Information Collection Requests

**AGENCY:** Federal Mediation and Conciliation Service.

**ACTION:** Submission for OMB review: 30-Day request for comments.

**SUMMARY:** The Federal Mediation and Conciliation Service (FMCS) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments must be submitted on or before September 16, 2019.

**ADDRESSES:** Submit written comments to: Email: [oir\\_submissions@omb.eop.gov](mailto:oir_submissions@omb.eop.gov). Please include the FMCS form number, the information collection title, and the OMB control number in the subject line of the message. Comments may also be sent to fax