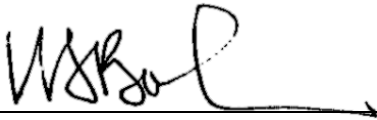


**Idaho National Laboratory (INL) Site Environmental Management (EM)  
Citizens Advisory Board (CAB)**

**Agenda for the October 27, 2016 Meeting**

*The following signatures indicate final approval for the agenda for the October 27, 2016 meeting of the INL Site EM CAB.*

*All requests for changes after the final agenda has been signed must be approved by both the CAB Chair and the Deputy Designated Federal Official.*



Herb Bohrer  
Chair



Jack Zimmerman  
Deputy Designated Federal Official

**Meeting Location**

Sun Valley Inn  
1 Sun Valley Road  
Sun Valley, ID 83353

Limelight A Meeting Room

**Meeting Date**

Thursday, October 27, 2016  
8:00 a.m. to 4:00 p.m.

**Objectives**

- Recent Public Outreach
- Idaho Cleanup Project (ICP) Overview
- Integrated Waste Treatment Unit (IWTU) Update
- Waste Isolation Pilot Plant (WIPP) Update
- Attorney General Presentation
- ECF Recapitalization Environmental Impact Statement (EIS)
- Ground Water Update
- DOE Updated Path Forward
- EM SSAB Chairs Meeting Report and Discussion of Transition White Paper

## Schedule for Thursday, October 27, 2016

|  |                           |
|--|---------------------------|
| <b>Welcome and Opening Remarks</b>                                       | <b>8:00 – 8:30 a.m.</b>   |
| Herb Bohrer (CAB Chair) opening remarks                                  |                           |
| Jack Zimmerman (DOE-ID DDFO) opening remarks                             |                           |
| Susan Burke (INL Oversight) opening remarks                              |                           |
| Daryl Koch (DEQ) opening remarks   |                           |
| Fred Hughes (Idaho Cleanup Project) opening remarks                      |                           |
| <b>Recent Public Outreach</b>  | <b>8:30 – 8:35 a.m.</b>   |
| Jack Zimmerman (DOE-ID) Presentation                                     |                           |
| Comments and Q&A (as directed by the Chair)                              |                           |
| <b>ICP Overview</b>  | <b>8:35 – 9:15 a.m.</b>   |
| Jack Zimmerman (DOE-ID) Presentation                                     |                           |
| Comments and Q&A (as directed by the Chair)                              |                           |
| <b>IWTU Update</b>   | <b>9:15 – 9:30 a.m.</b>   |
| Jack Zimmerman (DOE-ID) Presentation                                     |                           |
| Comments and Q&A (as directed by the Chair)                              |                           |
| <b>WIPP Update</b>   | <b>9:30 – 10:15 a.m.</b>  |
| Tim Runyon (DOE) Presentation  |                           |
| Comments and Q&A (as directed by the Chair)                              |                           |
| <b>Break</b>   | <b>10:15 – 10:30 a.m.</b> |
| <b>ECF Recapitalization Environmental Impact Statement</b>               | <b>10:30 – 11:00 a.m.</b> |
| Christopher Henvit (Navy) Presentation                                   |                           |
| Comments and Q&A (as directed by the Chair)                              |                           |
| <b>Attorney General Presentation</b>                                     | <b>11:00 a.m. – Noon</b>  |
| Idaho Attorney General Lawrence Wasden Presentation                      |                           |
| Comments and Q&A (as directed by the Chair)                              |                           |
| <b>Lunch</b>   | <b>Noon – 1:30 p.m.</b>   |
| <b>Ground Water Update</b>   | <b>1:30 – 2:15 p.m.</b>   |
| Roy Bartholomay (USGS) Presentation                                      |                           |
| Comments and Q&A (as directed by the Chair)                              |                           |
| <b>DOE Updated Path Forward</b>  | <b>2:15 – 3:00 p.m.</b>   |
| Nolan Jensen (DOE-ID) Presentation                                       |                           |
| Comments and Q&A (as directed by the Chair)                              |                           |
| <b>Break</b>   | <b>3:00 – 3:15 p.m.</b>   |
| <b>Public Comment Session</b>  | <b>3:15 – 3:30 p.m.</b>   |
| CAB Chair will invite public to comment ( <i>Sign in at back table</i> ) |                           |
| <b>EM SSAB Chairs Meeting Report / Transition White Paper</b>            | <b>3:30 – 4:00 p.m.</b>   |
| CAB Chair and Vice-Chair will lead discussion                            |                           |
| <b>Conclusion of Public Meeting</b>                                      | <b>4:00 p.m.</b>          |